



Cooperative Extension Service
 Allen County
 200 East Main Street
 Scottsville KY 42164-0355
 (270)237-3146
 Fax: (270)237-5716
 www.ca.uky.edu/ces



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 - Poultry Club
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 - Shooting Sports Club
 - Sewing Club
- 4-H Picnic/Bonfire
- 4-H Banquet

Allen County Extension Office
 Office Hours
 Monday—Friday
 8:00 a.m.—4:30 p.m.
 (With the exception of Holidays)

Sincerely,
Anna Meador
 Anna Meador
 4-H Youth Development
 Extension Agent



Follow us:
 Facebook @ Allen County 4-H Youth Development

Message from 4-H Agent Anna,



It's here!!! September 1st marks the start of the new 2023 - 2024 4-H Program Year...

It's time again to select your new 2023 - 2024 4-H Clubs and return NEW 4-H Enrollment Forms. Doing so annually is required in order to maintain membership, attend 4-H Club Meetings, Workshops and more, as well as stay on our mailing lists.

We have lots of 4-H clubs returning again, as well as several new additions. Get those enrollment forms returned by Sept. 30th in order to be eligible for Twenty 4-H Buck (Certificates) that can be used to pay for 4-H events, activities, overnight trips and more!

Please mark your calendars to attend our 4-H Kick-Off Picnic & Bonfire Event on Sept. 15th at Port Oliver Picnic Area. This is open to all new/returning 4-H Families.

We want to recognize your 4-H Member for all of their efforts during the 22-23 4-H Year. Last year's 4-H Members should plan to complete and submit a 4-H Member Recognition Form before the Sept. 8th deadline in order to get recognized at Banquet. The 2023 4-H Member & Volunteer Recognition Banquet is set to take place on Oct. 24th, 2023 at 5:30 PM at the Allen County Extension Office.



Keep updated with Allen County 4-H announcements throughout the month. Text the number, 81010, entering the following message: @d982c This will allow you to stay current with all announcements and reminders about club meetings, activities, opportunities and more!



ARE YOU FOLLOWING US ON FACEBOOK???



HAVE YOU SET US AS A "FAVORITE" - SO YOU GET IMMEDIATE UPDATES



September 1st marks the start of the 2023 - 2024 4-H Program Year!

New Enrollment Forms are required each year. Complete and return your form by Sept. 30th to receive \$20 4-H Bucks.

After Sept. 30th: \$10
After Dec. 31st \$5



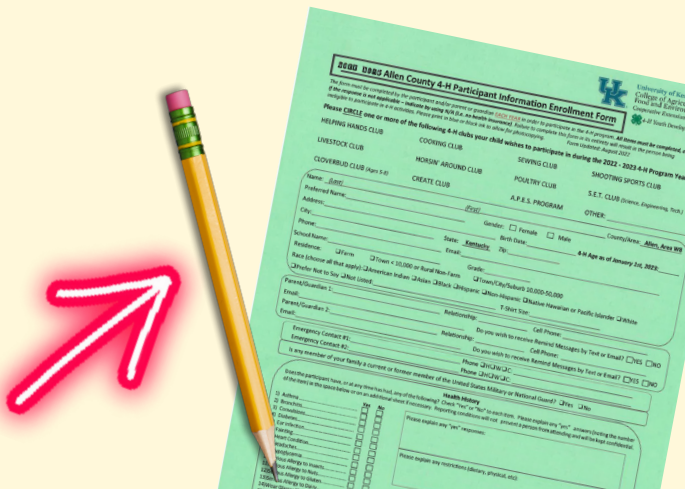
- Year End Member Recognition Form
- State Achievement Application
- Club Secretary Book
- Club Scrapbook
- Club Treasurer Reports

**4-H RECOGNITION BANQUET
PAPERWORK -
DUE SEPTEMBER 8TH!!!!**

Don't delay, get started today!!!!

4-H Enrollments 2023 - 2024

It's that time again, time to select your new 2023 - 2024 4-H Clubs & submit a Enrollment Form for the new Program Year!



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College of Agriculture,
Food and Environment
University of Kentucky.



WHAT IS YOUR 4-H AGE?

Sept. 2023 - Aug. 2024 4-H Program Year
Your 4-H Age is your age as of Jan. 1, 2024

If the youth's birthdate is...

- Jan. 1, 2015 - Dec. 31, 2018, their 4-H Age is Cloverbud
- Jan. 1 - Dec. 31, 2014, their 4-H Age is 4-H Age 9
- Jan. 1 - Dec. 31, 2013, their 4-H Age is 4-H Age 10
- Jan. 1 - Dec. 31, 2012, their 4-H Age is 4-H Age 11
- Jan. 1 - Dec. 31, 2011, their 4-H Age is 4-H Age 12
- Jan. 1 - Dec. 31, 2010, their 4-H Age is 4-H Age 13
- Jan. 1 - Dec. 31, 2009, their 4-H Age is 4-H Age 14
- Jan. 1 - Dec. 31, 2008, their 4-H Age is 4-H Age 15
- Jan. 1 - Dec. 31, 2007, their 4-H Age is 4-H Age 16
- Jan. 1 - Dec. 31, 2006, their 4-H Age is 4-H Age 17
- Jan. 1 - Dec. 31, 2005, their 4-H Age is 4-H Age 18
- Jan. 1 - Dec. 31, 2004, their 4-H Age would be 19 individual has aged out and is now a 4-H Alumni



ALLEN COUNTY 4-H CLUBS



4-H CLOVERBUDS CLUB DATES 2023-2024

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Meetings are every 2nd Tuesday
5:30-6:30 pm

Allen County Ext. Office, 200 East
Main St. Scottsville, KY 42164

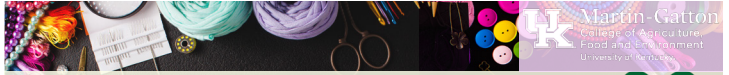
One Parent/Guardian required per family



Club Leader:
Monica Barnes

MEETING DATES:

- October 9th
- November 14th
- December 12th
- January 9th
- February 13th
- March 12th
- April 9th
- May 14th



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Allen County Cooperative Extension

"Create" Club



A Hands-on Club for Creativity

MONTHLY MEETINGS
ON 2ND WEDNESDAYS
AT 3:30 5:00 PM
AT EXTENSION OFFICE

- October 11th
- November 8th
- December 13th
- January 10th
- February 14th
- March 13th
- April 10th
- May 8th

Club Leader: Andi Harper

2023 - 2024



Youth are welcome to ride Bus #1 to Extension Office for after-school meetings @ 3:30 or 4 PM: 200 East Main St. Scottsville, KY. Guardian must send school note to School to arrange.



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S.E.T. (Science, Engineering, Technology)



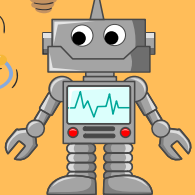
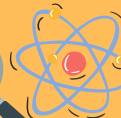
PROJECT CLUB

MEETING DATES

AGES 9-18

TIMES: 3:30- 5:00 PM
AT EXTENSION OFFICE

- SEPTEMBER 25TH
- OCTOBER 16TH
- NOVEMBER 20TH
- DECEMBER 18TH
- JANUARY 22ND
- FEBRUARY 26TH
- MARCH 18TH
- APRIL 15TH



2023 - 2024



Youth are welcome to ride Bus #1 to Extension Office for after-school meetings @ 3:30 or 4 PM: 200 East Main St. Scottsville, KY. Guardian must send school note to School to arrange.

CLUB LEADER:
ELISABETH MLINKO



ART Club



MEETING DATES
Second Thursdays
@ 3:30-5:00
at Extension Office

- October 12th
- November 9th
- December 14th
- January 11th
- February 8th
- March 14th
- April 11th
- May 9th

Spaces Limited...
Pre-Registration
REQUIRED.
Call (270) 237-3146

Club Leader: Allison Denny

2023 - 2024



Youth are welcome to ride Bus #1 to Extension Office for after-school meetings @ 3:30 or 4 PM: 200 East Main St. Scottsville, KY. Guardian must send school note to School to arrange.





ALLEN COUNTY 4-H CLUBS



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COOKING CLUB



MONTHLY MEETINGS
AT 3:30 PM-5:30 PM
AT EXTENSION OFFICE
LIMITED TO 20 YOUTH,
AGES 9-18.

- OCTOBER 10TH
- NOVEMBER 14TH
- DECEMBER 5TH
- JANUARY 2ND
- FEBRUARY 6TH
- MARCH 5TH
- APRIL 9TH
- MAY 7TH

Pre-Register for
EACH Meeting.
Call
(270) 237-3146



CLUB LEADER:
NANCY OWENS



Youth are welcome to ride Bus #1 to Extension Office for after-school meetings @ 3:30 or 4 PM: 200 East Main St. Scottsville, KY. Guardian must send school note to School to arrange.

Teen L.E.A.D. Ambassador's Club

Martin-Gatton
College of Agriculture,
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University of Kentucky.



Leadership.
Education.
Achievement.
Development.

Open to Youth Grades 7th - 12th

MEETING DATES:

All Meetings on 3rd Tuesdays
@ 4:00 - 5:30 PM @ Ext. Office

- September 26th (4th Tues.)
- October 17th
- November 21st
- December 19th
- January 16th
- February 20th
- March 19th
- April 16th
- May 21st



Club Leader: Agent Anna



Youth are welcome to ride Bus #1 to Extension Office for after-school meetings @ 3:30 or 4 PM: 200 East Main St. Scottsville, KY. Guardian must send school note to School to arrange.

Allen County
Cooperative Extension Services

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"HELPING HANDS"



4-H COMMUNITY CLUB

MONTHLY MEETINGS
3:30 PM - 5:00 PM
AT EXTENSION OFFICE

Club Leader: Kristen Tabor

- October 26th
- November 28th
- January 23rd
- February 27th
- March 26th
- April 16th
- May 28th



Youth are welcome to ride Bus #1 to Extension Office for after-school meetings @ 3:30 or 4 PM: 200 East Main St. Scottsville, KY. Guardian must send school note to School to arrange.

4-H

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POULTRY



CLUB DATES 2023-2024

Meetings on 2nd Thurs. each month
5:30-6:30 PM
@ Extension Office - Conference Room

MEETING DATES

- Sept. 14th
- Oct. 12th
- Nov. 9th
- Dec. 14th
- Jan. 11th
- Feb. 8th
- March 14th
- April 11th
- May 9th

Club Leader:
Elizabeth Bequeath





ALLEN COUNTY 4-H CLUBS



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LIVESTOCK CLUB

Contact Leader, Sarah Jones for more info: (615) 655-4932

MEETING TIMES
6:00 - 7:30

LOCATION
EXTENSION OFFICE

- SEPTEMBER 25TH
- OCTOBER 30TH
- NO NOV. MEETING
- DECEMBER 4TH
- JANUARY 29TH
- FEBRUARY 26TH
- MARCH 25TH
- APRIL 29TH
- MAY 20TH



Allen County Cooperative Extension

Horsin' Around CLUB

MONTHLY MEETINGS
3RD MONDAY'S
6:00 PM- 7:00 PM
AT EXTENSION OFFICE

- OCTOBER 16TH
- NOVEMBER 20TH
- DECEMBER 18TH
- JANUARY 15TH
- FEBRUARY 19TH
- MARCH 18TH
- APRIL 15TH
- MAY 6TH (1st Mon)

CLUB LEADERS :
TRACI TRASKY &
MADISON WOODS



SHOOTING SPORTS CLUB



4-H Shooting
Sports Program
Archery, Rifle &
Shotgun Discipline s
Practice Dates

COMING SOON...

SPRING 2024

**MORE INFO TO
COME JAN. 2024**

Questions? Call the Extension
Office (270) 237-3146



**COMING
SOON**

SPRING 2024

**MORE INFO TO
COME JAN. 2024**



University of Kentucky
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Allen County Cooperative Extension

SEWING CLUB



**Allen County
4-H Program**



4-H MEMBER & VOLUNTEER RECOGNITION BANQUET

OCTOBER 24TH, 2023



Allen County Extension Facility

**REGISTRATION @ 5:30 PM;
MEAL @ 6:00 PM**

- **OPEN TO ALL MEMBERS - Consider completing Annual Member Report Form for Recognition**
- **REGISTRATION: Call (270) 237-3146**
- **RSVP & PAY: Due 10/17**
- **COST: Members - FREE, Adults - \$10.00, Ages 8 & Below - \$7.00**





2022 – 2023 Allen County 4-H Member Recognition Form

September 1, 2022 – August 31, 2023 4-H Year Experience



Name: _____

4-H Age (Age as of Jan. 1, 2023): _____

Number of Years in 4-H (since 4-H age 9): _____

Which Clubs did you actively participated in during the 2022 - 2023 Program Year (check all that apply):

- 4-H Horsin' Around 4-H Club
- 4-H Livestock Club
- 4-H Poultry Club
- 4-H Helping Hands Community Club
- The 4-H IncrEDIBLES Cooking Club
- 4-H S.E.T. Club
- 4-H Shooting Sports Club
- 4-H CREATE Club
- 4-H Sewing Club

Place head-shot image of Member in text-box above OR email to: allencounty4hprogram@gmail.com

List 4-H **County Level** Accomplishments/Projects/Events/Activities (max. 10):

- | | |
|----|-----|
| 1. | 6. |
| 2. | 7. |
| 3. | 8. |
| 4. | 9. |
| 5. | 10. |

List 4-H **Area Level** Accomplishments/Projects/Events/Activities (max. 4):

- | | |
|----|----|
| 1. | 3. |
| 2. | 4. |

List 4-H **State/National Level** Accomplishments/Projects/Events/Activities (max. 6):

- | | |
|----|----|
| 1. | 4. |
| 2. | 5. |
| 3. | 6. |

Answer the following 4-H in Year Review questions (regarding program year, Sept. 2022 – Aug. 2023):

1. What was your favorite 4-H Activity/Project/Event during the 2022 - 2023 program year and why?
2. What were the three most important skills you gained/enhanced through 4-H during the 2022 - 2023 program year and why?
3. Please identify and expand on at least one goal you have for your future 4-H Experience.
4. Please list all club leadership positions and which clubs you held these positions in during the 2022 - 2023 program year.

4-H KICK-OFF NIGHT PICNIC & BONFIRE

Friday September
15, 2023

AT 5:30 - 7:30 PM

- RSVP by Wed. Sept. 13th by 4 PM
- Youth to prepare their own hotdogs & smores over fire.
- Hotdogs, chips, dessert, drink & condiments provided.
- Games & Activities led by Agent Anna

LOCATION:

PORT OLIVER - PICNIC AREA

**4200 BARREN RIVER DAM ROAD
SCOTTSVILLE KY 42164**



**OPEN TO ALL 4-H
FAMILIES!!!**



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200 East Main Street

Scottsville, KY 42164

RETURN SERVICE REQUESTED