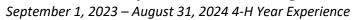


## 2023 - 24 Allen County 4-H Member Recognition Form





Name:	
<b>4-H Age</b> (Age as of Jan. 1, 2024):	
Number of Years in 4-H (since 4-H age 9):	
Which Clubs did you actively participated in during 2023 - 2024 Program Year (check all that apply):	the Profile Headshot
4-H Horsin' Around 4-H Club	(Please attached a copy and/or email an electronic copy to
4-H Livestock Club	anna.meador1@uky.edu)
4-H Poultry Club	
4-H Helping Hands Community Club	
The 4-H Cooking Club	
4-H S.E.T. Club	
4-H Shooting Sports Club	
4-H CREATE Club	
4-H Art Club	
List 4-H <u>County Level</u> Accomplishments/Projects/Eve	ents/Activities (max. 10):
1.	6.
2.	7.
3.	8.
4.	9.
5.	10.
List 4-H <u>Area Level</u> Accomplishments/Projects/Event	ss/Activities (max. 4):
1.	3.
2.	4.
List 4-H <u>State/National Level</u> Accomplishments/Proje	ects/Events/Activities (max. 6):
1.	4.
2.	5.
3.	6.

## Answer the following 4-H in Year Review questions (regarding program year, Sept. 2023 – Aug. 2024): 1. What was your <u>favorite</u> 4-H Activity/Project/Event during the 2023 - 2024 program year

	and why?
2.	What were the three most important skills you gained/enhanced through 4-H during the
	2023 - 2024 program year and why?
3.	Please identify and expand on <u>at least one</u> goal you have for your future 4-H Experience.
4.	Please list all club leadership positions and which clubs you held these positions in during the 2023 - 2024 program year.