



# 2023 - 24 Allen County 4-H Member Recognition Form

September 1, 2023 – August 31, 2024 4-H Year Experience



Name: \_\_\_\_\_

4-H Age (Age as of Jan. 1, 2024): \_\_\_\_\_

Number of Years in 4-H (since 4-H age 9): \_\_\_\_\_

Which Clubs did you actively participated in during the 2023 - 2024 Program Year (check all that apply):

- 4-H Horsin' Around 4-H Club
- 4-H Livestock Club
- 4-H Poultry Club
- 4-H Helping Hands Community Club
- The 4-H Cooking Club
- 4-H S.E.T. Club
- 4-H Shooting Sports Club
- 4-H CREATE Club
- 4-H Art Club

**Profile Headshot**

*(Please attached a copy and/or email an electronic copy to [anna.meador1@uky.edu](mailto:anna.meador1@uky.edu))*

List 4-H **County Level** Accomplishments/Projects/Events/Activities (max. 10):

- |    |     |
|----|-----|
| 1. | 6.  |
| 2. | 7.  |
| 3. | 8.  |
| 4. | 9.  |
| 5. | 10. |

List 4-H **Area Level** Accomplishments/Projects/Events/Activities (max. 4):

- |    |    |
|----|----|
| 1. | 3. |
| 2. | 4. |

List 4-H **State/National Level** Accomplishments/Projects/Events/Activities (max. 6):

- |    |    |
|----|----|
| 1. | 4. |
| 2. | 5. |
| 3. | 6. |

**Answer the following 4-H in Year Review questions (regarding program year, Sept. 2023 – Aug. 2024):**

1. What was your favorite 4-H Activity/Project/Event during the 2023 - 2024 program year and why?

2. What were the three most important skills you gained/enhanced through 4-H during the 2023 - 2024 program year and why?

3. Please identify and expand on at least one goal you have for your future 4-H Experience.

4. Please list all club leadership positions and which clubs you held these positions in during the 2023 - 2024 program year.