



# 2023 - 2024 Allen County 4-H Cloverbud Member Recognition Form

September 1, 2023 – August 31, 2024 4-H Year Experience



Name: \_\_\_\_\_

Age (Age as of Jan. 1, 2024): \_\_\_\_\_

Number of Years in 4-H as Cloverbud 4-H'er: \_\_\_\_\_

Which Clubs did you actively participated in during the 2023 - 2024 Program Year (check all that apply):

\_\_\_\_ 4-H Cloverbud Club

\_\_\_\_ 4-H Livestock Club

\_\_\_\_ 4-H Poultry Club

\_\_\_\_ 4-H Helping Hands Community Club

\_\_\_\_ The 4-H Cooking Club

\_\_\_\_ 4-H S.E.T. Club

\_\_\_\_ 4-H CREATE Club

\_\_\_\_ Other 4-H Clubs: \_\_\_\_\_

**Profile Headshot**

*(Please attached a copy and/or email an electronic copy to [anna.meador1@uky.edu](mailto:anna.meador1@uky.edu))*

Answer the following 4-H in Year Review questions (regarding program year, Sept. 2023 – Aug. 2024):

1. What was your favorite thing about 4-H?

\_\_\_\_\_

2. What have your learned this year in 4-H?

\_\_\_\_\_

3. What are you most excited about doing in 4-H next year?

\_\_\_\_\_

**Please draw what your favorite part of 4-H is?** *(Cloverbuds are encouraged to use full box below and make colorful.)*

