



2022 – 2023 Allen County 4-H Member Recognition Form

September 1, 2022 – August 31, 2023 4-H Year Experience



Name: _____

4-H Age (Age as of Jan. 1, 2023): _____

Number of Years in 4-H (since 4-H age 9): _____

Which Clubs did you actively participated in during the 2022 - 2023 Program Year (check all that apply):

- 4-H Horsin' Around 4-H Club
- 4-H Livestock Club
- 4-H Poultry Club
- 4-H Helping Hands Community Club
- The 4-H IncrEDIBLES Cooking Club
- 4-H S.E.T. Club
- 4-H Shooting Sports Club
- 4-H CREATE Club
- 4-H Sewing Club

Profile Headshot

(Please attached a copy and/or email an electronic copy to anna.meador1@uky.edu)

Place head-shot image of Member in text-box above OR email to: allencounty4hprogram@gmail.com

List 4-H **County Level** Accomplishments/Projects/Events/Activities (max. 10):

- | | |
|----|-----|
| 1. | 6. |
| 2. | 7. |
| 3. | 8. |
| 4. | 9. |
| 5. | 10. |

List 4-H **Area Level** Accomplishments/Projects/Events/Activities (max. 4):

- | | |
|----|----|
| 1. | 3. |
| 2. | 4. |

List 4-H **State/National Level** Accomplishments/Projects/Events/Activities (max. 6):

- | | |
|----|----|
| 1. | 4. |
| 2. | 5. |
| 3. | 6. |

