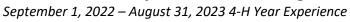


2022 – 2023 Allen County 4-H Member Recognition Form





Name:		
4-H Age (Age as of Jan. 1, 2023):		
Number of Years in 4-H (since 4-H age 9):		
Which Clubs did you actively participated in during the 2022 - 2023 Program Year (check all that apply):	Profile Headshot	
4-H Horsin' Around 4-H Club	(Please attached a copy and/or email an electronic copy to	
4-H Livestock Club	anna.meador1@uky.edu)	
4-H Poultry Club		
4-H Helping Hands Community Club		
The 4-H IncrEDIBLES Cooking Club		
4-H S.E.T. Club		
4-H Shooting Sports Club	Place head-shot image of Member in	
4-H CREATE Club	text-box above OR email to: allencounty4hprogram@gmail.com	
4-H Sewing Club		
List 4-H <u>County Level</u> Accomplishments/Projects/Events/A	Activities (max. 10):	
1. 6.		
2. 7.		
3. 8.		
4. 9.		
5. 10).	
List 4-H <u>Area Level</u> Accomplishments/Projects/Events/Acc	tivities (max. 4):	
1. 3.		
2. 4.		
List 4-H <u>State/National Level</u> Accomplishments/Projects/	Events/Activities (max. 6):	
1. 4.		
2. 5.		
3. 6.		

Answer the following 4-H in Year Review questions (regarding program year, Sept. 2022 – Aug. 2023):

1.	What was your <u>favorite</u> 4-H Activity/Project/Event during the 2022 - 2023 program year and why?
2.	What were the <u>three most important</u> skills you gained/enhanced through 4-H during the 2022 - 2023 program year and why?
3.	Please identify and expand on <u>at least one</u> goal you have for your future 4-H Experience
4.	Please list all club leadership positions and which clubs you held these positions in during the 2022 - 2023 program year.