



2022 - 2023 Allen County 4-H Cloverbud Member Recognition Form

September 1, 2022 – August 31, 2023 4-H Year Experience



Name: _____

Age (Age as of Jan. 1, 2023): _____

Number of Years in 4-H as Cloverbud 4-H'er: _____

Which Clubs did you actively participated in during the 2022 - 2023 Program Year (check all that apply):

____ 4-H Cloverbud Club

____ 4-H Livestock Club

____ 4-H Poultry Club

____ 4-H Helping Hands Community Club

____ The 4-H IncrEDIBLES Cooking Club

____ 4-H S.E.T. Club

____ 4-H CREATE Club

____ Other Virtual 4-H Clubs

Profile Headshot

(Please attached a copy and/or email an electronic copy to anna.meador1@uky.edu)

Place Head-shot Image of Member in text-box above OR Email to : allencounty4hprogram@gmail.com

Answer the following 4-H in Year Review questions (regarding program year, Sept. 2022 – Aug. 2023):

1. What was your favorite thing about 4-H?

2. What have your learned this year in 4-H?

3. What are you most excited about doing in 4-H next year?

Please draw what your favorite part of 4-H is? *(Cloverbuds are encouraged to use full box below and make colorful.)*

