

4-H Volunteer Information/Enrollment Form

Should this information change during the program year, it is the responsibility of the Volunteer to notify the Extension Personnel in writing.

I. Enrollment

Volunteer Name:	Volunteer Age:	County:
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II. Family Information

This is the primary information we will use to communicate 4-H Volunteer.

Family Name:	Family Email:
Family Phone:	Family Address:

III. Volunteer Information

First Name:	Last Name:		
Preferred Name (optional):	Birthdate:	# of Previous Years in 4-H:	
Sex:	M F	Residence:	Farm Town <10,000 or Rural Non-Farm Town/City/Suburb 10,000-50,000
			City/Suburb >50,000 City-Central >50,000
Hispanic/Latino:	Yes No	Race:	American Indian Asian Black Native Hawaiian or Pacific Islander
			White Prefer not to say Not Listed:

IV. Other Emergency Contact

Name:	Relationship:	
Phone:	May we release personal information to this person?	Yes No

V. Military Service (if none, skip this section)

Have you served in Military:	Branch of service
Service Status:	Active Duty National Guard Reserves Other:

VI. Health History

Does the participant have, or at any time has had, any of the following? Check "Yes" or "No" to each item. Please explain any "Yes" answers (noting the number of the item) in the space below or on an additional sheet if necessary. Reporting conditions allow Extension personnel and approved volunteers to best support your young person and will be kept confidential.

Allergies

1.Serious Allergy to Insects	<input type="checkbox"/> Yes <input type="checkbox"/> No
2.Serious Allergy to Dairy	<input type="checkbox"/> Yes <input type="checkbox"/> No
3.Serious Allergy to Gluten	<input type="checkbox"/> Yes <input type="checkbox"/> No
4.Serious Allergy to Nuts	<input type="checkbox"/> Yes <input type="checkbox"/> No
5.Other Allergy(Please explain)	<input type="checkbox"/> Yes <input type="checkbox"/> No

Please explain any "yes" responses, including medications for any allergies:

Conditions

1.Asthma	<input type="checkbox"/> Yes <input type="checkbox"/> No	6.Fainting	<input type="checkbox"/> Yes <input type="checkbox"/> No	11.Wear Glasses/Contacts?	<input type="checkbox"/> Yes <input type="checkbox"/> No
2.Bronchitis	<input type="checkbox"/> Yes <input type="checkbox"/> No	7.Headaches	<input type="checkbox"/> Yes <input type="checkbox"/> No	Please explain any "yes" responses, including medications taken for any conditions:	
3.Convulsions	<input type="checkbox"/> Yes <input type="checkbox"/> No	8.Heart Condition	<input type="checkbox"/> Yes <input type="checkbox"/> No		
4.Diabetes	<input type="checkbox"/> Yes <input type="checkbox"/> No	9.Hypoglycemia	<input type="checkbox"/> Yes <input type="checkbox"/> No		
5.Ear Infection	<input type="checkbox"/> Yes <input type="checkbox"/> No	10.Other Conditions	<input type="checkbox"/> Yes <input type="checkbox"/> No		

Please explain any restrictions (dietary, physical, etc)

Social, emotional, and/or behavioral health information:



VII. REVIEW CONFIRMATION SIGNATURE

All information provided on this form is correct and complete to the best of my knowledge. This person has permission to engage in all events and activities. I hereby give permission to the event designee to provide routine health care, administer prescription and over the counter medications as noted and seek emergency medical treatment if warranted. I agree to the release of all records necessary for medical treatment, billing, or insurance. In the event I cannot respond in an emergency, I give permission to the attending physician to secure and administer treatment, including hospitalization.

VOLUNTEER: _____ **DATE:** _____

VIII. SURVEY & EVALUATION RELEASE

I hereby establish my willingness to participate as an adult (i.e., 4-H leader, other volunteer, parent/ guardian, site manager, etc.) and give my permission for to complete surveys and evaluations that will be used to determine program effectiveness or to promote the program. I understand that participation in surveys and evaluations is voluntary that I may choose not to participate and may withdraw from surveys and evaluations without impact on my eligibility to participate in the 4-H program. I understand that I may be asked for consent before completing a survey or an evaluation.

Yes No I am willing to participate or give permission to participate in any program evaluation. _____ (Initials)

IX. PERMISSION TO PARTICIPATE

I acknowledge that my volunteering in 4-H programs is for my own personal benefit and I may participate in recreational and other activities as part of 4-H programs. I understand that some activities may have inherent dangers and physical risks and that no amount of care, caution, instruction, or expertise can completely eliminate them. I assume responsibility for all risks, known and unknown, involving my participation in 4-H programs and I voluntarily authorize my participation in reliance upon my own judgment and knowledge of my experience and capabilities. I hereby agree to indemnify and hold harmless the University of Kentucky Cooperative Extension Service and all related parties from any liability, losses, costs, damages, claims or causes of action of any kind or nature arising from or related in any way to my participation in 4-H program. _____ (Initials)

X. PUBLICITY RELEASE

I hereby grant the 4-H program, University of Kentucky and their agents, the right to use, reproduce, assign, and/or distribute still pictures, video, and sound recordings of myself without compensation for use in promotion, advertising, educational publications or online content

VOLUNTEER: _____ **NO, I DO NOT PERMIT**

4-H Youth Development Code of Conduct

4-H Youth Development Code of Conduct Form All 4-H Volunteers must respect the individual rights, safety and property of others and adhere to this Code of Conduct. A 4-H member may be prohibited from participating in a specific event/program if the participation by the individual poses a danger to the 4-H member and/or others. Safety of all involved in 4-H programs is top priority, the following guidelines are designed to ensure all involved understand their role in participating in a safe and educational environment for all.

WHILE ENROLLED AS A 4-H VOLUNTEER:

- To be a volunteer in good standing it is expected that the 4-H participant attends planned sessions, workshops, field trips, and meetings associated with their enrollment. To be eligible for cumulative events in 4-H, members must complete at least six hours of education in the core program area they are participating in under the expectations laid out by the 4-H program.
- Dress codes will be specific to individual events/programs/activities.
- The possession and use of alcoholic beverages, tobacco products, vape juice and/or devices, and/or drugs (except for medications prescribed to the participant by a licensed physician, with proper paperwork and accommodations made) are prohibited.
- Possession of firearms not for educational use is prohibited.
- Setting of fire alarms and tampering with fire extinguishing and other emergency equipment are prohibited.
- Gambling of any type is prohibited.
- Respect toward others and facilities shall be demonstrated. Bullying, harassment of others or destruction of property shall not be tolerated. Bullying and harassment can include the use of social media.
- Physical violence is not tolerated.
- Obscene, discriminatory and/or inappropriate language, roughhousing, and insubordination are prohibited at all times.
- Display of overly affectionate or inappropriate attention between participants is prohibited.
- Technological equipment (including but not limited to cell phones, laptops, or mp3 players) shall not interfere with the program and may not be allowed in certain situations.
- Articles of clothing which display profanity, products, or slogans which promote tobacco, alcohol, drugs, sex, or are in any other way distracting, are prohibited.
- Additional expectations may be required based on the activity/program/event the 4-H member is participating in.

WHILE ATTENDING OVERNIGHT 4-H EXPERIENCES THE FOLLOWING WILL ALSO APPLY:

- All participants must follow the agenda and expectations that are set forth by the program planners. Chaperones/adult volunteers will actively monitor all participants.
- All participants are to be in their assigned area at curfew and comply with quiet hours, lights out, and other rules of the event. Chaperones/adult volunteers will actively monitor all participants.
- No member or volunteer may leave the event/activity/program without the permission of the event planner or adult in charge. An adult shall accompany a 4-H member at any time they leave the grounds. Adults shall notify another adult before leaving the grounds.
- At overnight events, only conference participants may be in sleeping areas. Individuals may only be in their assigned sleeping area. Lounges or common areas may be used only for working committees and social activities.

Any violations of this Code of Conduct shall be reported promptly to the chaperone for the individual and to the person in charge of the event. The person in charge of the event shall have the final responsibility for disciplinary action. Failure to comply with the Code of Conduct by 4-Hers and family/friends/caretakers associated with the 4-H participant may result in penalty including, but not limited to, the following:

- Sent home from the activity or event at their own expense.
- Barred from participation from future 4-H events.
- Assessed the cost of damages for destruction of property.

I, _____, have read the Code of Conduct and agree to abide by its rules.

(Print Name)

I understand that infraction of this Code of Conduct will result in any or all of the penalties listed above.

Volunteer: _____ County: _____ Date: _____

Do you wish to receive Remind Text Messages with Volunteer Opportunities: Yes ___ No ___

Do you wish to Subscribe to our 4-H Newsletter: ___ Yes ___ No

In What Capacity Would You Like Volunteer:

(Check All That Apply AND Please Identify if you have any specific Volunteer Roles in mind)

Club Leader _____

Assisting Club Leader _____

School Enrichment (Dollars & Sense, Reality Store, Etc.) _____

Camp Chaperone/Overnight-Trip Chaperone _____

Workshop/Project Day Leader _____

Assist with Workshop/Project Day _____

Event Judge (Communications, Fair, Etc.) _____

Transporting Youth To/From Events _____

Do you have any skills or hobbies you would like to contribute in a 4-H Volunteer capacity? (If so, explain)

Agriculture: _____

Animal Sciences: _____

Arts & Crafts: _____

Civic Engagement & Service: _____

Communications & Public Speaking: _____

Cooking / Food Preservation: _____

Entrepreneurship & Business: _____

Healthy Living: _____

Horticulture / Gardening: _____

Leadership: _____

Natural Resources / Outdoor Education: _____

Sewing/ Needlework: _____

Science, Engineering & Technology: _____

Shooting Sports: _____

Travel / Global Education: _____

Forestry / Wood Science: _____

Other: _____

If interested in volunteering with a Club, which Clubs would you be interested in: (Check All That Apply)

Art Club

Cloverbud Club

Cooking Club

Helping Hands Community Club

Horsin' Around Club

Livestock Club

Outdoor Adventures Club

Poultry Club

S.E.T. Club

Shooting Sports Club

Teen Club

Wellness Warriors

Other: _____

See Page 4 for Complete Listing of Clubs, Age Groups, Meeting Schedules & Descriptions.

2024 – 2025 Allen County 4-H Club Options

Check to Enroll	4-H Clubs	Open to 4-H Ages:	Meeting Schedule (subject to change)	Topic
	4-H Club at ACIC	Grades 4-6	<i>To be announced</i>	Club for ACIC Students: 4-H Club lead during school that focuses on different hands-on projects each month.
	4-H Club at JEBMS	Grades 7-8	<i>To be announced</i>	Club for JEBMS Students: 4-H Club lead during school that focuses on different hands-on projects each month.
	Art Club	9 - 18	Oct. – May (2 nd Thursdays @ 3:30 – 5:00 PM)	Club for Art Enthusiasts: Discover & hands-on practice, numerous forms of art.
	Cloverbud Club	5 – 8 <i>Cloverbuds MUST have an Adult</i>	Oct. – May (1 st Thursdays @ 5:30 – 6:30 PM)	Club for Ages 5-8: Explore various 4-H Topic & Hands-on Projects each month.
	Cooking Club	9 – 18	Oct. – May <i>To be announced</i>	Club for Cooking Enthusiasts: Learn how to cook & practice new recipes each month.
	Helping Hands Club	9 – 18 <i>Cloverbuds (ages 5-8) welcome w/ Adult</i>	Oct. – May (1 st Thursdays @ 3:30 – 5:00 PM)	Club for Leadership Enthusiasts: Community Club open to all. Leadership & Service Learning Focused.
	Horsin' Around Club	9 – 18	Oct. – May (4 th Mondays @ 6:30 – 7:30 PM)	Club for Equine Enthusiasts: Equine Knowledge & Contest Focused. Covers Horse Content and Riding. Horse Exhibitors welcomed, but not required.
	Livestock Club	9 – 18 <i>Cloverbuds (ages 5-8) welcome w/ Adult</i>	Oct. – May (4 th Mondays @ 6:00 – 7:30 PM)	Club for Livestock Enthusiasts: Livestock Knowledge & Contest Focused. Covers Beef, Dairy, Sheep, Goat, & Swine. Livestock Exhibitors welcomed, but not required.
	Outdoor Adventures Club	9 – 18	Jan. – May (3 rd Thursday @ 3:30 – 5:00 PM)	Club for Outdoor Enthusiasts: Explore the outdoors and go on adventures each month. Some off-site activities in warm months.
	Poultry Club	9 – 18 <i>Cloverbuds (ages 5-8) welcome w/ Adult</i>	Oct. – May (3 rd Thursdays @ 5:30 – 6:30 PM)	Club for Poultry Enthusiasts: Poultry Knowledge & Contest Focused. Covers Poultry Production. Poultry Exhibitors welcomed, but not required.
	S.E.T. Club	9 – 18	Oct. – May (4 th Mondays @ 3:30 – 5:00 PM)	Club for Science Enthusiasts: If you like science, engineering and/or technology, then this is the club for you.
	Shooting Sport Club	9 – 18	Mar. – Sept. (Bi-Monthly, On-Site Practices)	Club for Shooting Sports Enthusiasts: Youth will learn about how to properly operate equipment & good sportsmanship. Focus on Archery, rifle & Shotgun. Contests optional.
	Teen Club	Grades 7 - 12	Oct. – May (2 nd Mondays @ 4:00 – 6:00 PM)	Club for Teens: A club just for teens! Club focuses on leadership, life-skills, new experiences, travel & more!
	Wellness Warriors	9 - 18	Oct. – May (4 th Wednesdays @ 3:30 - 5:00 PM)	Club for Everyone: Develop a toolbox of life-skills through fun challenges each month. Focuses on wellness & fun stress management.